| ALL INFORMATION IS REQUIRED TO BE PROVIDED UNLESS INDICATED OPTIONAL   |  |          |  |      |   |                    |  |
|--|--|----------|--|------|---|--------------------|--|
| APPLICATION FOR A PLACE ON THE Mckinner ISD School Board GENERAL ELECTION BALLOT   |  |          |  |      |   |                    |  |
| TO: City Secretary/Secretary of Board Trustee Place 3  |  |          |  |      |   |                    |  |
| I request that my name be placed on the above-named official ballot as a candidate for the office indicated below.   |  |          |  |      |   |                    |  |
| OFFICE SOUGHT (Include any place number or other distinguishing number, if any.)  INDICATE TERM  |  |          |  |      |   |                    |  |
| V <sub>FULL</sub>  |  |          |  |      |   |                    |  |
| make in TSD  |  |          | UNEXPIRED  |      |   |                    |  |
| McKinney 15D<br>FULL NAME (First, Middle, Last)  | PRINT NAME AS YOU WANT IT TO APPEAR ON THE BALLOT <sup>1</sup>   |          |  |      |   |                    |  |
|  | 01, 1 0 0000   |          |  |      |   |                    |  |
| Chad Forest G  | Chad Green   |          |  |      |   |                    |  |
| PERMANENT RESIDENCE ADDRESS (Do not include a P.O. Box or Rural Route. If you do not have a residence address, describe the address  |  |          | PUBLIC MAILING ADDRESS (Campaign mailing address, if available.) |      |   |                    |  |
| at which you receive personal mail and location of residence.)   |  |          | 2.111 Junny Meadle   |      |   |                    |  |
| 2717 Know Meadows  |  |          | Mckinney TX 75072  |      |   |                    |  |
| Mckinney TX 75072 Mckinney TX 75072  |  |          |  |      |   |                    |  |
| Mckinney 1x  |  |          |  |      |   |                    |  |
| I  |  |          |  |      |   |                    |  |
| CITY   | STATE  | ZIP      | CITY   |      | STATE   | ZIP                |  |
| mokinnov   | X  | 75072    | Mckinnen   |      | 1X  | 75072              |  |
| PUBLIC EMAIL ADDRESS (If available)  | Mckinney IX 75072 Mckinney IX 75072  PUBLIC EMAIL ADDRESS (If available) OCCUPATION (Do not leave blank) DATE OF BIRTH VOTER REGISTRATION VU |          |  |      |   |                    |  |
| Hail Q compil Technic el NUMBER (Optional) <sup>2</sup>  |  |          |  |      |   |                    |  |
| green 4 misd & gmail Education Techniq 4 123 11971   |  |          |  |      |   |                    |  |
| TELEPHONE CONTACT INFORMATION (Optional)  LENGTH OF CONTINUOUS RESIDENCE AS OF DATE APPLICATION SWORN  |  |          |  |      |   |                    |  |
| Home:  |  |          | IN STATE   |      | IN TERRITORY FROM WHICH THE OFFICE SOUGHT IS ELECTED <sup>3</sup> |                    |  |
| Work:  |  |          | 2 year (s)   |      |   |                    |  |
| 0.11 0.00 2052   |  |          |  |      | 12 year (s)   |                    |  |
| cell: 214-208-3752   |  |          | month(s)   |      | month(s)  |                    |  |
| If using a nickname as part of your name to appear on the ballot, you are also signing and swearing to the following statements: I further swear   |  |          |  |      |   |                    |  |
| that my nickname does not constitute a slogan nor does it indicate a political, economic, social, or religious view or affiliation. I have been  |  |          |  |      |   |                    |  |
| commonly known by this nickname for at least three years prior to this election.   |  |          |  |      |   |                    |  |
| Before me, the undersigned authority, on this day personally appeared (name) (had forest Green, who being by me  |  |          |  |      |   |                    |  |
| here and now duly sworn, upon oath says:   |  |          |  |      |   |                    |  |
| "I, (name) _ Chad Green of Collin County, Texas, being a   |  |          |  |      |   |                    |  |
| "I, (name) County, Texas, being a candidate for the office of Miking F5.) School Bond Trustee, swear that I will support and defend the Constitution and laws  |  |          |  |      |   |                    |  |
| of the United States and of the State of Texas. I am a citizen of the United States eligible to hold such office under the constitution and laws of  |  |          |  |      |   |                    |  |
| this state. I have not been finally convicted of a felony for which I have not been pardoned or had my full rights of citizenship restored by other  |  |          |  |      |   |                    |  |
| official action. I have not been determined by a final judgment of a court exercising probate jurisdiction to be totally mentally incapacitated or partially mentally incapacitated without the right to vote. I am aware of the nepotism law, Chapter 573, Government Code. |  |          |  |      |   |                    |  |
| partially mentally meapacitated without the right to vote. I aim aware of the hepotism law, onapter 575, dovernment code.  |  |          |  |      |   |                    |  |
| I further swear that the foregoing statements included in my application are in all things true and correct."  |  |          |  |      |   |                    |  |
| V MM Man   |  |          |  |      |   |                    |  |
| Most & Jack  |  |          |  |      |   |                    |  |
| Sworn to and subscribed before me at Moch in non TX this the 11-16 day of Falry are, 202 GARRY DESMOND   |  |          |  |      |   |                    |  |
| Sworn to and subscribed before me at ///   | ckinney, 1   | this the | 11-16 day of Followers 5   | 102  | NO NO   | GARRY DESMOND      |  |
| 0) 10  | A J  | C/       | 11 517   | ₫ (  | Y My  | Commission Expires |  |
| Motory Full C January 9, 2025  |  |          |  |      |   |                    |  |
| Signature of Officer Administering Oath  To be completed by CITY Secretary or Secretary of Board:  |  |          |  |      |   |                    |  |
| (See Section 1.007)  | R SECRETARY  |          | Aller  | Vear | 2L  |                    |  |
| Date Received Signature of Secretary   |  |          |  |      |   |                    |  |
| Voter Registration Status Verified   |  |          |  |      |   |                    |  |